

## Hebrews 10:19-25 - Three Practices that Transform

Hebrews written to house churches in Rome

- comprised of Jewish and non-Jewish converts to Christ
- new and 2<sup>nd</sup> generation believers in Christ
- struggling with discouragement, difficulty, drifting backwards

### Five Warning Passages in Hebrews

2:1-4

3:7-4:13

5:11-6:12

10:26-39

12:25-29

### The writer assumes readers have extensive knowledge of OT:

35 quotations from the OT, 34 allusions to OT content, 19 summaries of OT content  
13 mentions of particular OT person or topic

*Hebrews 10:19-25*

*<sup>19</sup>Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup>by a new and living way opened for us through the curtain, that is, his body, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. <sup>23</sup>Let us hold unswervingly to the hope we profess, for he who promised is faithful. <sup>24</sup>And let us consider how we may spur one another on toward love and good deeds, <sup>25</sup>not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.*

**Because of all Christ has accomplished for us, we enjoy three transformative practices.**

**22 let us go right into the presence of God**

**23 Let us hold firmly onto the hope we profess**

**24-25 Let us consider how to spur one another to love and good deeds**

**We enjoy God's presence with**

-**a sincere heart** = devoted mind, inner thoughts, a lifestyle aligned with God,

-**a full assurance** = we are God's totally loved son/daughter born again by the Spirit into His forever family in Christ.

**Yes, but How do we do this?**

We willfully and mindfully spend time with God in prayer, worship, Scripture so He can renovate our souls.

**We practice accepting our grand access with God**

**We practice seeing the goodness of the grind in time with God**

**We practice knowing there is no grovel in the Grace of God**